



BOARD OF DIRECTORS MEETING

TUESDAY, JULY 11TH, 2023

7:00 PM

Disaster's Edge Environmental Center

AGENDA

I. OPENING

- A. Call to Order by Chairman
- B. Pledge of Allegiance
- C. Introduction of Guests
- D. Public Comment Period

II. ACTION ITEMS

- A. Minutes of June Meeting
- B. June Financial Reports
- C. Additional Agenda Items
- D. Approve ACAP documents
 - 1. Statement of Policy
 - 2. Application
 - 3. BMP Priorities
- E. Appoint ACAP Local Advisory Committee
- F. Accept Hope Long Resignation

III. INFORMATION ITEMS

- A. Programming and project updates
- B. Correspondence

IV. COMMITTEE REPORTS

V. OLD BUSINESS

- A. Chapter 105

VI. NEW BUSINESS

- A.

VII. REPORTS

- A. County Commissioner
- B. State/Federal Agencies (DEP, SCC, NRCS, PDA)
- C. Local Organizations (CCCRA, CSA, RC&D, Farm Bureau)

VIII. CONFIRMATION OF NEXT MEETING - Tuesday, August 8th, 2023, 7 pm.

IX. EXECUTIVE SESSION

X. ADJOURNMENT