

**Cambria County**  
**Agricultural Land Preservation Program**  
**Board of Directors**

Phone: (814) 472-2120

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James McMullen, Chairman  
Robert Davis, Vice-Chairman  
James Estep, Secretary  
Larry Neff, Treasurer  
Scott Hunt, Member

Patrick Dumm, Member  
Daniel Senft, Member  
Giles Dumm, Member  
James Benshoff, Member  
Mark Stockley, Administrator

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**MONTHLY BOARD MEETING**

**Where: Kosta's Restaurant, Ebensburg PA**

**When: Tuesday, September 27<sup>th</sup>, 2022 @ 12:00 Noon**

**AGENDA**

- I. Call to order by Chairman**
- II. Flag Pledge**
- III. Introduction of Guests/Public Comment Period**
- IV. Review/approve minutes of last meeting (Meeting April 26, 2022)**
- V. Unfinished Business**
  - A. Krug Easement**
  - B. Farabaugh Easement**
  - C. State Bureau Staff**
  - D. Richland Twp ASA**
  
- VI. New Business**
  - A. South Fork RWTPP ATAD & UV Additions - FHMA**
  - B. Working Committee – scoring revisions**
  
- VI. Announcements/Correspondence**
- VII. Set time and place for next meeting**
- VIII. Adjourn**